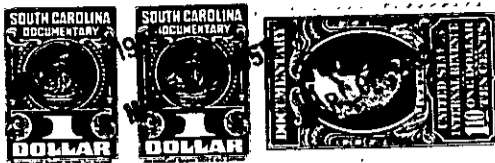


TITLE TO REAL ESTATE-Office of MANN, ARNOLD & MA

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by These Presents:

That I, J. E. SHAW, JR. in the State aforesaid, in consideration of the sum of EIGHT HUNDRED TWENTY-SIX AND NO/100 - (\$826.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JAMES R. MANN, his Heirs and Assigns, forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and now within the corporate limits of the City of Greenville, being known and designated as a portion of Lot No. 32 of a subdivision known as Stone Lake Heights, Section No. 1, according to a Plat thereof prepared by Piedmont Engineering Service, June, 1952, and recorded in the R.M.C. Office for Greenville County in Plat Book BB, at page 133, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern edge of Lakecrest Drive, joint front corner of Lots Nos. 31 and 32, and running thence along the Eastern edge of Lakecrest Drive, N. 1-35 E. 14 feet to an iron pin; thence a new line through Lot No. 32, said line being at all points parallel to and 14 feet from the joint line of Lots Nos. 31 and 32, S. 88-25 E. 287.0 feet, more or less, to a point on the edge of Stone Lake; thence along the edge of Stone Lake, the traverse line being S. 2-29 W. 14 feet, more or less, to a point on the edge of Stone Lake, the joint rear corner of Lots Nos. 31 and 32; thence along the joint line of said lots, N. 88-25 W. 287.0 feet to the beginning corner.

The above described property is part of the same conveyed to me by T. C. Stone, et al by Deed dated January 30, 1953, and recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 472, page 39.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 22nd day of February in the year of our Lord One Thousand Nine Hundred and fifty-five.

Signed, Sealed and Delivered in the Presence of

Signatures of witnesses: Beth R. Painter, John P. Mann

Signature of J. E. Shaw, Jr. and four blank lines for seals.

State of South Carolina, Greenville County

Personally appeared before me Beth R. Painter

and made oath that he saw the within named grantor(s) J. E. Shaw, Jr. sign, seal and as his act and deed deliver the within written deed, and that he, with John P. Mann witnessed the execution thereof.

Sworn to before me this 22 day of February, A. D. 19 55. Fred H. Roberts (Seal) Notary Public for South Carolina

Signature of Beth R. Painter

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Fred H. Roberts, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Gloria C. Shaw wife of the within named J. E. Shaw, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James R. Mann, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22 day of February, A. D. 19 55. Fred H. Roberts (Seal) Notary Public for South Carolina

Signature of Gloria C. Shaw

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 9th day of March 19 55 at 5:30 P.M. M. No. #6203

PRO# 274-3-32 OUT# 274-3-33